

Introduction to Worship

2nd August 2020 – Pentecost 9



This Sunday is a communion service. You are most welcome to receive your bread and wine as an Agape meal using the 'Communion @ Home' Resource, or receive them at the same time as communion is celebrated during the recording of the service.

We will be focusing on the feeding of the five thousand men plus their families. We will ponder on the significance of hospitality in Jesus time and today. We live in a multicultural nation and many of us have travelled and experienced hospitality from others. I'll share some stories about hospitality.

We continue to invite people to email Margaret Cosstick: poems, paintings, ponderings, prayers, music and or stories for possible inclusion in our September communion service.
Have you got something about hospitality or a grace for a meal or blessing?

The image above is inside a church somewhere in Italy.

It's a place for prayer where people have lit candles, and placed photos of loved ones who need prayer. Australians do this with road accidents, putting up crosses, flowers, teddies, ribbons and more, to remember loved ones who have died at the scene. We need to create more places in Australia for people to sit and pray.

Some churches have provided an outdoor bench or circle of large round rocks for people to sit on.

They have provided gardens and prayer boxes, inviting people to write a prayer and pop it in the box. This is a form of hospitality. If you have had any experiences of this type of this type of hospitality, please share it with me by sending the story to Margaret.

I hope you have a wonderful Sunday and are blessed by the worship.

Blessings
Rev Tina



MUSIC FYI – Through teaming up with some 'the Multimedia team' colleagues at Cheltenham-Mentone UCA, we've been able to produce hymns complete with song words and at least one leading vocal. So please enjoy and feel free to sing along as much and as loud as you desire. P.S. We can't hear you. †M†

Mountview Worship @ Home

Sunday 2nd August 2020

Hymn: **My Jesus My Saviour – Helen Jackson** [4:00]

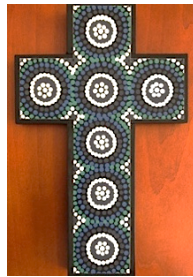
<https://youtu.be/6tcZkhTNG20>

Lyrics & Music: Darlene Zschech;
Song: © D. Zschech / Hillsong Music; Video: © the Multimedia team.
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Welcome to our Service

Make yourself comfortable, and warm, with a cuppa or glass of water and light your candle if you have one.
May you find food for your soul in today's worship.

We Acknowledge those who were here before us, the first inhabitants of this place
We honour them for their custodianship of the land on which we gather today.



Call to Worship

From A Wee Worship Book, Wild Goose

We are met in the presence of God
and we do not meet alone
With the angels in the highest heaven
we gather to worship the Lord

With the saints of every age
we gather to worship the Lord
With the church throughout the world
we gather to worship the Lord

With people of all ages
we gather to worship the Lord
With drums, sitars and trumpets
God's holy name be praised

In homes, in tiny wooden churches and mighty great Cathedrals
God's holy name be praised

And here with our hearts and our voices
God's holy name be praised

We are met in the presence of God
and we do not meet alone

Prayers of Adoration, Invocation and Confession

From: A Wee Worship Book, Wild Goose

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Heaven is here and earth
and the space is thin between them.

Distance may divide
but Christ's promise unites,
those bounded by time,
those blessed by eternity.

Let heaven be glad

[All] Let the whole earth cry glory

Heaven is here, and earth
and the church above and below is one.

Peter is here and Paul,
Martha and all the Mary's,
Columba, Francis of Assisi, Mother Theresa and Martin Luther King,
the saints from far back
and those who left us not long ago.
And only sight prevents us
from seeing them,
one with us on the other side.

Let heaven be glad

[All] Let the whole earth cry glory

Heaven is here, and the earth,
and God who made them is present.
The Lamb glorious on the throne,
sits beside us
and the Spirit of God, the Dove,
makes her resting place among us.
God inhales the breath of our prayers,
and spreads a table for our satisfaction.

Let heaven be glad

[All] Let the whole earth cry glory

Come Holy Spirit, Come.
And Lord our God,
You comfort us during these challenging times
and lead us on.
Help us come before you with all that's on our hearts
If we have hurt another, forgive us
If we need to forgive, give us grace to forgive
Help us forgive ourselves
Lord, we pray for healing and reconciliation
Change our hearts O God as we come before you in silence

Silence

Hear then. Christ's words of grace to us

"Your sins are forgiven."

Thanks be to God

Hymn: Lord Of Creation – Helen Jackson [2:51]

<https://youtu.be/RsG7MP1DJzs>

*Lyrics: Jack Copley Winslow 1882-1974 alt.; Music: Irish traditional melody;
Lyrics: © Estate of J. C. Winslow / Mrs J. Tyrell; Classified: 'Unknown', after extensive research; Mrs. J. Tyrell is not
contactable [by AHB Co P/L (TIS 626) or by web searches] so lyrics are used without permission, yet in sincere good faith.
Video: © 2020 the Multimedia team. All Rights Reserved.*

'Kumbaya' My Lord ('Come By Here' My Lord) – The Seekers [2:41]

<https://youtu.be/vo9AH4vG2wA>

*African-American Spiritual of disputed origins;
Posted to YouTube by mrtibbs6912 without attributions*

Scripture Readings

Genesis 32: 22-31

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32:22 The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. 32:23 He took them and sent them across the stream, and likewise everything that he had.

32:24 Jacob was left alone; and a man wrestled with him until daybreak. 32:25 When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. 32:26 Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." 32:27 So he said to him, "What is your name?" And he said, "Jacob." 32:28 Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." 32:29 Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. 32:30 So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved."

32:31 The sun rose upon him as he passed Penuel, limping because of his hip.

Matthew 14: 13-21

14:13 Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns.

14:14 When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick.

14:15 When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves."

14:16 Jesus said to them, "They need not go away; you give them something to eat."

14:17 They replied, "We have nothing here but five loaves and two fish." 14:18 And he said, "Bring them here to me." 14:19 Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. 14:20 And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. 14:21 And those who ate were about five thousand men, besides women and children.

For The Young At Heart



We all like children's parties. We plan them carefully, with the correct directions, food and entertainment. With friends of children and dressing up either in best clothes or fancy costumes. The host takes care of children and their parents and makes sure there are games and a lolly bag for the children to take home. There are special rituals and expectations.

Hospitality was important for Jesus. Making sure there was enough wine at a family wedding, washing his disciple's feet, eating with all kinds of people, having dinner at his friend's home, Mary, Martha and Lazarus, feeding thousands in an isolated place, with loaves and fishes and accepting invitations from strangers with the Emmaus meal. He lived in a multicultural world, like ours where hospitality was about survival and shelter. The desert was freezing at night and at times it snowed, there were bandits and wild animals and the days were hot, without much water. Food, safety and shelter were often offered by strangers. So, it's natural for Jesus to be concerned about thousands of people in an isolated place who didn't think about food and water when they sought him out for healing. Yet, he prays and blesses the food as if all the people were gathered around a table.

Contrast that to hospitality in Australia today. Being invited to the Aussie BBQ means bringing a plate and drinks, usually during the warmer months and having a good yarn, a good catchup with family or friends. I've been to BBQ's where the men gather around the BBQ to cook the meat and the women sit in the sun eating antipasto, then when the meat is ready everyone sits around a large table, having a great time. This is followed by desert. Italian friends have a favourite aunt over to make homemade pasta's, sauces, meat balls and antipasto and when its ready it's like everyone arrives to sit around a table and enjoy themselves.

In Morocco meat is cooked with spices and fruit and served with cous cous or a plate of cheese is offered with olive oil and flat bread is used to scoop up the food from communal plates in the centre of a large table, where again everyone sits around the table. On farms in country Victoria all the neighbours know afternoon tea is between three and four and they drop by for home baked cakes and scones. Many churches, whose members are migrants, come together to be community, to hold fast to their culture and to worship God.

Food in our country breaks down barriers between people of different cultures.

Food brings family and friends together.

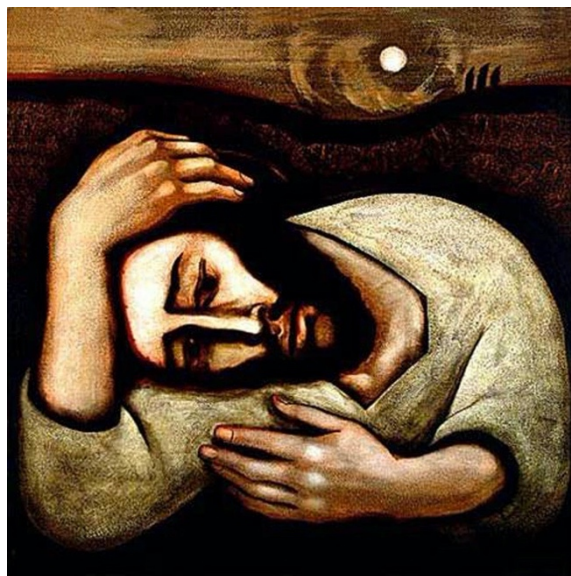
Yet, in many places in Australia and overseas, strangers still offer hospitality.

Everyone has a story about hospitality and feasts, BBQ's and parties and strangers offering them a meal.

Today, we gather around tables in church and at home, to celebrate Holy Communion, to remember Jesus our Lord; and we have a liturgy, prayers of thanksgiving that developed from the Last Supper and from Agape meals in the early church, so many centuries ago.

Sermon

In the name of the Father, the Son and the Holy Spirit, amen.



Years ago, I went on a pilgrimage that included Israel and Jordan. When we tried to cross the George Allenbury Bridge into Jordan we were turned back. It was a public holiday and it was closed. That meant we had to travel by minibus for over six hours to a port and catch a ferry into Jordan. We arrived at night at about nine o'clock, tired and hungry. Three of us decided to make the best out of the situation. We sat with soldiers from armies and Bedouins and joked and shared stories. I was sold for 200 camels, as a joke. When it got political, a gentle Bedouin man took us aside and introduced us to his family. I gave his wife a scarf and she arranged for us to have a meal.

The man served us flat bread with salad and tuna and then flat bread with jam and yogurt, along with steaming hot tea. It was a feast and he was a wonderful host, who treated us as honoured guests, with respect and kindness, offering hospitality to tired and hungry strangers.

In today's gospel, Jesus has just heard about his cousin John's death by execution, the price of a dance by Salome, egged on by her mother. John had been arrested and imprisoned and now he was dead. Jesus sought to be alone so he could grieve. Thousands of others heard about John's death and they sought Jesus out, coming from towns in the region. When Jesus went ashore, he saw them, and had compassion on them, healing those who were sick amongst them. He must have spent hours with them.



When evening arrived, it was clear the crowds had not thought of bringing food. Imagine the disciples shock when they suggested Jesus send people home and Jesus suggests they offer hospitality to all those people, thousands of them. They only had five loaves and two fish. Not enough.



Jesus takes this food and as if everyone was gathered around a large table, he acts as host, while the thousands sit on the grass, waiting. He takes the loaves and fishes and looks up at God, he blesses them, breaks bread and then asks the disciples to give the bread and fishes to the thousands of people. Can you imagine what it was like for the disciples and the people? Everyone was fed, they ate and were filled and there was so much food left over. There are parallels. God providing manna and quail for the Israelites who wandered in the desert for forty years, led by Moses. Now God provides and Jesus and his disciples feed the thousands. God provides abundantly.



This mosaic is under a stone table built on a hill where Jesus fed the 5000 men and their families.

I'm sure people gather there out in the open to celebrate Holy Communion..

When we receive communion, we remember Jesus and we are in communion with God and one another. Communion is our spiritual food and when we receive, we are bound together as one people with God.

We may not be gathered together in one building today, but we are still gathered together through the Holy Spirit. God is present with us. This hospitality offered by God through Jesus Christ to us feeds our soul and sustains us and binds us together with Jesus. It is God's abundant blessing to us.

Over the years you may have received Holy Communion in many churches and place, such as parks, homes, halls, and in church. I have had communion at Lone Pine with a group of friends. During communion a large white dog joined us and sat on the grass, watching us. Another time we had communion in an ancient church, inside a cave. Church was out in the fields near a haystack and old shed for people in Templestowe, until someone donated land and fundraisers were held to build a church.

We cannot limit God's grace and provision.

You may have memories of church and communion in unusual places or of strangers offering you hospitality on your travels, where you were treated as an honoured guest. These are precious memories we can look back on and treasure. Imagine how the people felt after Jesus fed them. It would have been a life-changing experience, they never forgot, that brought them closer to God. When we look back on receiving communion, we can remember feeling close to God. It is an intimate moment with God, where we feel blessed and draw nearer to Jesus and are fed. There is a reverence and a deep peace, in coming before God during communion. A closeness. It's like people's faces are lit up with light when they receive, where all hope is in that moment.

Today we are fed. We receive the gospel and communion in our hearts, with grace, faith and love for God. We do what has been done by Christians throughout the ages, since those belonging to the early church gathered together in their homes.

The Lord be with you
and also with you

Rev Tina

Hymn: Give Thanks With A Grateful Heart – Helen Jackson [3:20]

https://youtu.be/jSp_rmC8NZA

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Offering Prayer

(about offering up ourselves and giving thanks to God for all we have)

**Lord and giver of every good thing,
we bring to you our lives and gifts for your kingdom,
all for transformation through your grace and love
made known in Jesus Christ our Saviour, amen**



Prayers of the People and the Lord's Prayer

Tim Joyce has prepared the Prayers of the people for you today

ALMIGHTY GOD

We pray in gratitude and praise.
 You have provided the mountains and the trees,
 the waters and the earth.
 Help us to be caretakers of your gifts,
 protecting the land from abuse,
 and sharing its resources.
 Deepen our awareness of our connectedness
 with your amazing world,
 that we might protect and preserve it
 so that future generations will also enjoy these same blessings.

Lord, we pray for your church

that it will be Christlike;
 open, courageous, responsive, unpredictable, compassionate

We pray for our congregation here at Mountview
 For Tina's leadership
 For our ministry in difficult times
 That this place might bring glory to you, sanctuary to those who need it and joy to this place

We pray too Lord
 For other churches in our region

Uniting Church Prayer Cycle –
 For the Heathmont congregation as they seek to fulfil their ministry to their community.
 We pray for Brendan and all those who lead the Heathmont congregation.

And we pray for Hotham Mission –
 For their amazing support of Asylum Seekers, their community partnerships and programs
 We pray for them as they seek to continue to find ways to support those who need it In the most
 difficult of times

and we pray for New Hope Baptist Church, Blackburn North
 that they too may serve you and their community with faith, compassion and courage.
 That they might continue to find ways to minister to their community.

Merciful Lord

We pray for the world

We are living in a time of uncertainty.
 People are suffering – from fear, anxiety, illness, loss of employment, disrupted plans, loss of loved ones, loss
 of community and connection.

We pray for those who are already marginalised and now feel even more neglected and disconnected.
 For displaced peoples, for those still living in detention, for indigenous Australians.

We pray for all who are suffering. May they find comfort in you and through you.

We pray for those whose lives have been turned upside down.

We pray for those who are suffering from Covid-19.

Give them comfort and support

For those who are frantically working on a vaccine.

Give them clarity and insight

For those who are leading us through this difficult time.

Give them strength, wisdom and compassion

Lord – give us patience, tolerance and the capacity to look beyond self

Merciful God

We pray this morning for the nations of Cameroon, Central African Republic and Equatorial Guinea

We **pray** for:

- just resolutions to the conflicts and violence among diverse groups and their leaders
- refugees who flee to other countries, and for those who host them
- economic developments that make it possible for all to rise out of poverty
- stable democratic governments that effectively serve the common good.

God of peace and reconciliation

break through our fears and insecurities

Bring to our homes renewed understanding and love,

and to our troubled world fresh visions of peace and justice.

Transform our greed and selfishness and give us hearts for you alone.

Merciful Lord – We pray for those in special need at this time

For the sick

the lonely

the grieving

We bring before you those known to us: *(SILENCE)* ...

We entrust these people to your care

We pray that you will provide comfort and support

Inspire us to so provide in your name

Stand with us dear Lord

Grant us peace – that we might serve you in the world

Through Jesus Christ – our crucified and risen Lord

AMEN

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as it is in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

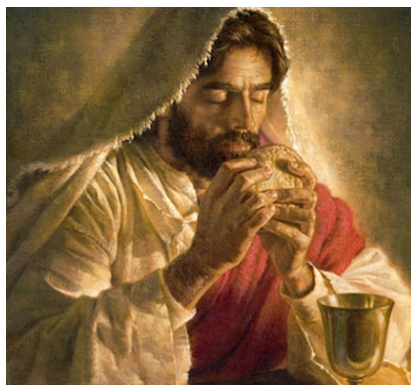
For the kingdom, the power, and the glory are yours now and forever. Amen

Hymn: Love Divine – Helen Jackson [2:50]

<https://youtu.be/2OE0SFEXFFA>

*Lyrics: Charles Wesley 1707-88 alt.; Music: Rowland Huw Prichard 1811-87;
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Holy Communion And Our Agape Meal



Link to 'Communion @ Home' – Agape Meal:

https://www.mountviewuca.org/uploads/2/3/9/4/23949798/communion_at_home_-muca_a4.pdf

Responses for Recorded Holy Communion at Mountview Uniting

The eternal God be with you.

And also with you.

Lift up your hearts.

We lift our hearts to God.

Let us give thanks to God who is Wisdom and Love.

It is right to give our thanks and praise.

Through Christ, life rises from despair.

In Christ, all things are made new.

Because of Christ, your Spirit remains with us.

**Holy, holy, holy God,
wisdom, strength and hope,
heaven and earth are full of your glory;
hosanna in the highest.**

Blessed is the one who comes in the name of our God.

Hosanna in the highest.

Christ has died.

Christ is risen.

Christ will come again.

Through Christ, with Christ, in Christ

in the power of the Spirit of Love,

all glory be to you, O God,

source of all being,

eternal wisdom

and Holy Spirit

as it was in the beginning

is now and ever shall be. Amen.

Christ is the bread of life,

food for healing and wholeness.

Christ is the cup of hope,

wellspring of resurrection life.

The gifts of God for the people of God.

May we who share these gifts

be found in Christ

and Christ in us.

Hymn: Bind Us Together Lord – (not stated) [3:22]

<https://youtu.be/VuhIBLp5aHM>

Posted to YouTube by: Easy Worship Resources, without attributions

Dismissal

Christ's Food in our souls

Our food shared like his

Christ's life in our hands

Our lives shaped by his

Christ's love in our hearts

Our love warmed through his

Christ's peace on our path

Our path following his

Sending Out

Go out into the world in the power of the spirit.
In all things at all times remember Christ is with you.
Make your life your worship to the praise and glory of God. Amen

Hymn: Shalom To You Now – Helen Jackson [1:01; new nfs version]

<https://youtu.be/2oqiFenWxY>

Lyrics by Elise Shoemaker Eslinger, to a traditional Spanish melody.
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I have provided extra resources to accompany you on the journey for the coming week. Rev Tina

Extra Worship Resources

How Can I Keep From Singing – NYC Virtual Choir And Orchestra

<https://youtu.be/VLPP3XmYxXg>

*Text: Traditional / Music: Robert Lowry;
Posted to YouTube by: The Podd Brothers with full attributions and lyrics.*

I found this little poem in Leunig's book: *When I Talk To You*.
It's about taking good care of ourselves during winter.

We give thanks for the blessing of winter:

Season to cherish the heart.

To make warmth and quiet for the heart

To make soups and broths for the heart

To cook for the heart and read for the heart

To curl up softly and nestle with the heart

To sleep deeply and gently at one with the heart

To dream with the heart

To spend time with the heart

A long, long time of peace with the heart



We give thanks for the blessing of winter:

Season to cherish the heart. Amen

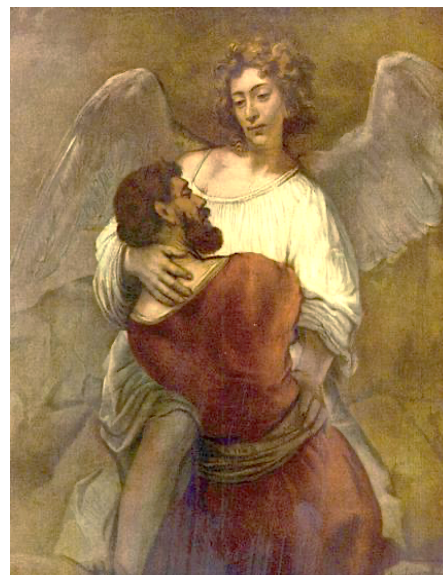
Our hearts are hungry for blessings.
This picture shows Jacob wrestling with God.

Wrestling with God

Jacob had a deep longing to be blessed by God. He had made a bit of a mess of things with his brother and was considered a trickster and untrustworthy. Even his name meant trickster.

He is returning home, hoping to reconcile with his brother and on the way meets an angel, who is God in disguise and Jacob wrestles with that angel, refusing to let go until he is blessed by God

This is his conversion experience, his transforming experience where his identity and heart are changed dramatically. Where God affirms his strength in striving with God and humans and changes his essence, his name, calling him Israel, the leader of his people.

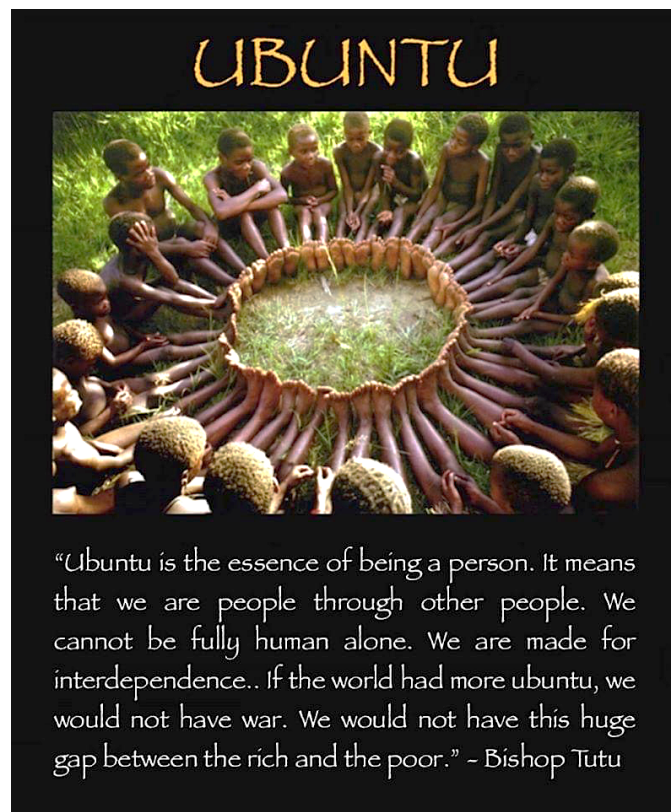


When God blesses Jacob he finally let go of God, a changed man and he is left feeling wonder and awe, for he has seen God and lived. Jacob names the sacred place where he met God face to face, his first act as a leader of his people. Just so he remains humble and knows this is the work of God, he is left with a limp.

Many of us may have experienced a moment like this, a climax in the plot of our life, a time when we wrestled with God and came to know our true selves, where we were transformed into the kind of person we'd always hoped to become and our moment with God may have been a gentle breeze or a full-on storm. Engaging with God face to face is not always an easy process, but it is worth it and is one that brings life and fulfilment

Not all of us will have a dramatic conversion like Jacob and Paul. We may be like Mary who prefers to quietly sit at the feet of Jesus and listen to him in our heart. We may be like the beloved disciple who rested his head on Jesus heart at a meal and was entrusted with the care of Mary, Jesus' mum. We may be like Martha, busy doing things, and trying to please, and then being told by Jesus to be more like her sister Mary, sometimes.

Jacobs story speaks into our stories. It encourages us to wrestle with God and demand to be blessed.



Benedictine Hospitality

I've been reading a book called: *Radical Hospitality*, by a Benedictine called Daniel Homan, which offers many insightful quotes about hospitality. These are a couple of quotes:

The deep meaning of hospitality involves our entrance into the mess of things, it means we run right into the chaos if that's what it takes. If we do this, there is a slow, mysterious something that happens, that brings transformation.When we offer hospitality our preparations for others remind us, we are not alone in the world. Not only are we not alone, others are counting on us..... We are invited to set an extra place at our table tonight and receive God who comes among us. Light a candle and take a deep breath and receive the presence of the One who is always with us. We are invited to remember this: There is a place prepared for us. It is a place where we can rest. It is a place where we are renewed and changed. The work we do that prepares a home or a building or a yard to welcome others is very important work. It is holy work. But it is not the most important work of preparation. The most important work is preparing ourselves to receive others.

*Only then can we know what we need to do to make that happen. Is there someone to forgive?
Is there a fear to abandon? Is there an attitude to adjust?*

I'll share a story about how I walked the Camino with three women, two lapsed Catholic's and an atheist.

Somewhere along the way three of us came to a Benedictine monastery while one of us had a day off and went on the short route to the next town. It was her birthday and we went into the Monasteries shop to buy a present. One of my friends dropped a bell and it made a noise and then a statue, which luckily didn't break. The monk on duty grumped at us, said its lunch time and asked us to leave. We did and I won't repeat what my friend said. So, we went and had lunch. After lunch I suggested returning to the shop and trying again, which my friends reluctantly did. When we arrived, the monk was in the shop and when he saw us, he was overjoyed and hugged my friend. He was a different man. I've always wondered whether we offered him the opportunity to make amends and reconcile with us, because he certainly went out of his way to help us buy a present for our friend and to offer us hospitality.

This encounter made me realise meals are not just about eating together. They are opportunities for reconciliation and forgiveness, for healing and acceptance, for belonging and compassion. Jesus made this clear in how he offered and received hospitality. Our kitchen table is a place where God sits with us in the messiness of our lives and it's the place where God ministers through us. It is where we welcome others to offer new beginnings and celebrate life and feel a deep gratitude for our blessings.

God is present in the kitchen. Why not set an extra place for God at your table tonight.

Henry Nouwen wrote the following in his devotional: *Bread for the Journey*

Breaking Through The Boundaries

The sacrament of communion, as the sacrament of the presence of Christ among and within us, has the unique power to unite us into one body, irrespective of age, colour, race or gender, emotional condition, economic status or social background. Holy Communion breaks through all these boundaries and creates the one body of Christ, living in the world as a vibrant sign of unity and community.

Our table is an open table, and all are welcome.

May you be blessed by God's presence this communion Sunday.

Taize Song: Eat this Bread – The London Fox Taize Choir [4:28]

<https://youtu.be/xDqk-DMS4Mk>

Song: Taizé Community

Music Publisher: Ateliers et Presses de Taize © 2013 Classic Fox Records

Provided to YouTube by: The Orchard Enterprises, to: The London Fox Taize Choir

For The Young At Heart

Pizza Grace

God bless mushrooms

God bless green peppers

God bless olives

God bless ham

God bless pineapple

God bless cheese

God bless pepperoni

God bless anchovies

God bless tomatoes

God bless.....

God bless the free and perfect art of the pizza makers

God bless the restless waiting

God bless the smell of the oven

God bless the beautiful, hot pizza we break and share.

Alleluia

Neil Paynter, from: Blessed Be Our Table, Wild Goose Publications

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Christians throughout the world have been invited to say the Lord's Prayer every day

Please join them:

Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as it is in heaven.
 Give us today our daily bread.
 Forgive us our sins,
 as we forgive those who sin against us.
 Save us from the time of trial
 and deliver us from evil.
 For the kingdom, the power, and the glory are yours
 now and forever. Amen

Rev Tina, for Mountview Uniting Church

<https://www.mountviewuca.org/worship.html>

Final collation by Mountview Multimedia team.

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