

Introduction To Worship

Sunday 4th October 2020 – Pentecost 18



This is an ancient harp that people played in the temple in Jerusalem and in synagogues when people sang the psalms thousands of years ago.
The amazing thing is we are still singing the psalms.

This week we focus on the wisdom of God in the Ten Commandments and on the joy of music and singing.

Music has the power to change our hearts and the world;
and I've shared some YouTube lyric-videos with Helen Jackson singing some of our favourite hymns, and found other YouTube videos that speak of the gift of music and its power to inspire.

Some of us have been enjoying *Songs of Praise* on Sunday mornings and singing along.
Lorraine has changed Mountview's notice board to read: "God's Music Changes The World".

We have music for every occasion, songs for birthdays, romance, classical, jazz, gospel, hymns for praise and hymns for funerals, accompanied by many different instruments.

During this time of lock down we can find solace in music and joy.

It's Communion Sunday, so please feel welcome to receive communion during the recording.

Prepare some bread and juice and light a candle, if you have one.

I hope you enjoy the service and find the worship and music a blessing.

This week keep Joyce Suto in your prayers, for her to find a place to stay where she is happy.

She has finished rehab and needs somewhere for respite care.

Enjoy the spring weather, the gardens and walking or sitting in the sun.

Blessings
Rev Tina



Mountview Uniting Church

Mountview Worship @ Home

Sunday 4th October 2020

Hymn: **For You Deep Stillness – Helen Jackson** [2:50]

<https://youtu.be/HeP01DBKGd0>

Composer: Robin Mann 1949– ; © R. Mann. Lyricist: Julie Perrin 19xx– ; © J. Perrin.
Song: Lyrics reproduced (below) and Streamed by permission. CCLI Licence No. 122303 [MUC]
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For You, Deep Stillness

(sing or read through twice)

For you, deep stillness of the silent inland;
for you, deep blue of the desert skies;
for you, flame red of the rocks and stones;
for you, sweet water of hidden springs

From the edges seek the heartlands,
and when you're burnt by the journey
may the cool winds of the hovering
Spirit sooth and replenish you

In the name of Christ, In the name of Christ



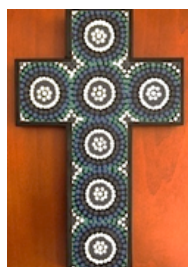
Image of Jesus from Sancta Sophia, Istanbul, Turkey

Welcome To Our Service

Today we have a Communion Service and our focus is on Praising God for His wonderful Blessings

Acknowledgement

We acknowledge those who were here before us, the first inhabitants of this place
We honour them for their custodianship of the land on which we gather today.



Call To Worship

Worship the Lord with gladness

Praise Him with thanksgiving

Sing songs of joy loudly

Praise Him with thanksgiving

Prayers Of Adoration, Invocation And Confession

Lord our God, we Praise you

We lift up our hearts to you

You are our God and we are your people

You created the universe and shaped us from the earth

You made us for yourself and take delight in us

You made a way forward for us with your commandments

You provided manna in the wilderness, food for our soul,

You satisfied our thirst with springs of living water

You provided the Word, so we may know you

We give thanks and praise to you

Jesus our Lord, we follow you with love in our hearts

You are our companion on the way

You give us the gift of life

You love us with an everlasting faithfulness

You are God with us, Emmanuel

We will follow you, all the days of our life

We give thanks and praise to you

Holy Spirit, pouring God's love into our hearts

Giving us courage for the journey

Showing us the way, leading us on

Lifting up our hearts

Stilling our fears

We give thanks and praise to you

Come Holy Spirit, Come

Open our hearts to the Word

So, we may know life and love and draw nearer to God.

Lord, if during this time we have hurt another,

forgive us and transform our hearts

Give us grace to accept forgiveness or offer forgiveness

In this silence Lord, we come to you

With all that's on our hearts.

Help us see and know your love and glory Lord.

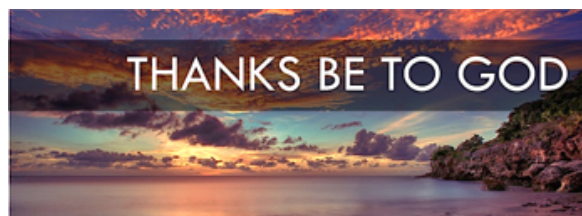
Help us draw near to you and make a new beginning in our lives.

Silence

Hear then Christ's words of grace to us

"Your sins are forgiven"

Thanks be to God



Scripture Readings

NRSV. © National Council of the Churches of Christ in the USA. Used by permission. All rights reserved worldwide

Exodus 20: 1-4, 7-9, 12-20

- 20:1 Then God spoke all these words: 20:2 I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; 20:3 you shall have no other gods before me.
- 20:4 You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.
- 20:7 You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.
- 20:8 Remember the sabbath day, and keep it holy. 20:9 Six days you shall labour and do all your work.
- 20:12 Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.
- 20:13 You shall not murder.
- 20:14 You shall not commit adultery.
- 20:15 You shall not steal.
- 20:16 You shall not bear false witness against your neighbour.
- 20:17 You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour.
- 20:18 When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, 20:19 and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die."
- 20:20 Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Psalm 150

- 150:1 Praise the LORD! Praise God in his sanctuary; praise him in his mighty firmament!
 150:2 Praise him for his mighty deeds; praise him according to his surpassing greatness!
 150:3 Praise him with trumpet sound; praise him with lute and harp!
 150:4 Praise him with tambourine and dance; praise him with strings and pipe!
 150:5 Praise him with clanging cymbals; praise him with loud clashing cymbals!
 150:6 Let everything that breathes praise the LORD! Praise the LORD!

Matthew 21: 33-46

- 21:33 "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country.
- 21:34 When the harvest time had come, he sent his slaves to the tenants to collect his produce.
- 21:35 But the tenants seized his slaves and beat one, killed another, and stoned another.
- 21:36 Again he sent other slaves, more than the first; and they treated them in the same way.
- 21:37 Finally he sent his son to them, saying, 'They will respect my son.' 21:38 But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.'
- 21:39 So they seized him, threw him out of the vineyard, and killed him.
- 21:40 Now when the owner of the vineyard comes, what will he do to those tenants?"
- 21:41 They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." 21:42 Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'?"

21:43 Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. 21:44 The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." 21:45 When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. 21:46 They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

For The Young At Heart



A child learning about music from his dad

Today's psalm is about praising God as a way of life. When psalms were sung in the temple and synagogues in ancient times, they were sung with musical instruments such as the lyre, harp, tambourine, cymbals, flutes and horns; and there was liturgical dancing. It must have been inspiring. An entire congregation praising God. I've witnessed this today at Temple Beth in Melbourne with a group of people from a church taking part in a UCA Lenten study on Jewish Christian dialogue. They sang the psalms to music. We have psalms as hymns in our hymnbook, such as Psalm 23. Singing our heart out is good for the soul. I'm sure we all look forward to a big sing when we get back together. Until then sing in your home, in the backyard, in your lounge room, to *Songs of Praise*, or in the shower. Music changes people's hearts and that changes the world.

In the *Being Human* segment of the extra worship resources are a series of YouTubes I found that speak of the potential of music to unite people in peace and joy. I hope you enjoy them. Spread the joy! Keep on singing! Music helps us remember who we are and touches our true self. God's Beloved Child. Music feels like an eternal sea within us, that carries us along with the tune, like being carried along by the breath of God. It's emotional and touches our feelings and gets us in touch with the poetry of our heart. We can use our imagination while we are listening to music. It reminds us of places we've been and bring up memories. Listen to your favourite music and allow it to lift your spirits and bless you.



Hymn: Joyful, Joyful, We Adore You – Helen Jackson [2:36]

https://youtu.be/e_tzelwBAIE

*Composer: Ludwig van Beethoven 1770-1827. Lyricist: Henry van Dyke 1852-1933 alt.
Song: Public Domain Video: © 2020 the Multimedia team. All Rights Reserved.*

Sermon



Image of Jesus from Sancta Sophia, Istanbul, Turkey

In the name of the Father, the Son and the Holy Spirit, amen

I'm sure many of us remember growing up with the Ten commandments from Sunday School and the movies about Moses. This experience left me with questions and wonder. I can see how some of the commandments are about our relationship with God and how our life experiences can teach us we need a work-life balance.

But, what do we make of the Ten Commandments today?

The first few commandments concern God. There is one God, no other and we love God with all our being. We don't make idols into a god, to replace God. Idols such as: money, possessions, power, hatred, or stone statues. We don't misuse the Lord's name. It's holy. We say Lord or God to show our love for God. This is central to our faith in God who we praise, love, believe in and live for. We all know this and have grown up with these beliefs. They are not new to us. They are central to our life and how we live it.

I was in Jerusalem during the early nineties and stayed at a hostel called *Casa Nova*, which in Latin translates as Casa: the road or way, and Nova: as new star. I'll say some more about this later on. Anyway, my room seemed stark. It was hot outside and the shutters on the windows were closed and the room was dark.

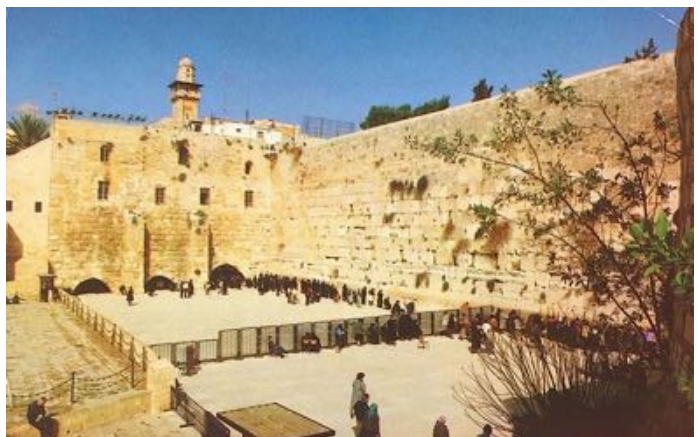
I could just make out it was a typical convent room with a stone floor, a single bed, bedside table and lamp, and it was on the fifth floor facing the street below. Casa Nova was situated right in the middle of the old city, just up the road from the church of the Holy Sepulchre, a large mosque and the wailing wall.

The day we arrived we went for a walk through the markets and the group walked off without me.

When I realised this, I thought to myself, I have two choices, panic or enjoy myself – and the latter choice was made easier by the fact the name of the hostel was easy to remember. So, I bought an old lamp in an antique shop (said to be genuine) and a man's headdress, the black and white checked ones, and wandered back at dinner time with the help of the local's directions.

The group were worried about me after losing me, but I responding by saying: What could I do?

There was no way of contacting you, so I decided to enjoy myself and find my way back.



I think this attitude influenced my first encounter with the place where my faith was born, Jerusalem.

That night when I opened up the shutters and looked out the window I heard the bells of the church of the Holy Sepulchre ringing, an Iman calling for prayer from the balcony of mosques minaret and saw Jewish men walking below wearing their Kippah, a skullcap symbolising devoutness and respect, holy fear and love for God.

Here in the heart of Israel were people of three different faiths who loved the same God. May peace prevail between the three faiths, for we share descent from Abraham and God made us all to Love God and others.

The next commandment is about rest and keeping a day Holy for God. In the past the world seemed to have forgotten how to rest and perhaps during lockdown many people tempted to continue working over a seven-day period while working from home, where there are no boundaries between work and home.

Even God rested after creating the universe, but it seems like we have forgotten how to rest. It's fashionable to be busy with a full diary. I hope people have learnt to claim space for themselves during this lockdown.

Space to just be still and know God and themselves. We lose ourselves when we rush from here to there without stopping to reflect and rest. The work life balance is important, and this includes whatever we do in life, paid and voluntary work or work around the house at home. These commandments are about maintaining our health and nurturing our soul. I remember being in church the day Sunday trading was introduced by the government. A man who is deeply religious and a chemist who operates a small chemist shop, felt torn. If he didn't stay open on Sunday's, he wouldn't be able to compete business-wise with other chemists and it would affect his ability to provide for his family. He was in tears.

The next commandment, honouring our parents, leads to a long life. We are blessed when we come from a family where there was love and life. Some people are not so blessed. Most parents do the best they can at any given time and try their best to love one another and their children. Some parents have wounds and are broken and are unable to care for their children, let alone themselves, and this leads to pain and suffering in the family. It isn't easy to honour parents who haven't been able to be parents. But this is not what the commandment is about. Love and honouring don't depend on the quality of parenting we've received, it depends on unconditional love, nonjudgment and compassion, and remembering our children watch and learn from our example. All of us hope to be cared for as we age and will live longer because of it.

Aged care centres and nursing homes are a recent introduction. In ancient times the elderly, especially widows, depended on their children's care for survival. I've read in the newspapers that during lockdown and the second wave of COVID-19 families have brought their dying parents' home to care for them, afraid of them dying alone in a nursing home or palliative Care unit. I'm sure you have your own opinions about this commandment. It's a commandment that many wrestle with and respond to differently, while others don't find it an issue at all.



The Mount of Olives, Jerusalem

The next four commandments are foundational to society and the legal system in many places.

We don't kill, we don't commit adultery, we don't steal, and we don't defame or be a witness where we lie about others where there are consequences that lead to loss or imprisonment. Without these commandments we would have utter chaos, where society would not be able to survive. Our prisons are full of people who have broken these commandments and laws. What's behind these commandments is intention, the intention to kill, steal or defame. Adultery is complex. Having been involved with family law, for many people who experience it from a partner, it can be a betrayal that ends their relationship and breaks up their family. For others it's an act of desperation, or seeking love when experiencing domestic violence, or it's intentional choice, or there's reasons even they don't understand. There are many reasons. As Jesus didn't judge the woman caught in adultery, we are not to judge someone. That's God's job. Only God knows the hearts of people and their circumstances. We look from the outside in and can never know. The Family Law Act doesn't include fault anymore and our role is to practice forgiveness, understanding and compassion.

Again, you will have your own views on this.

Moving onto stealing. It's not just petty theft. Large faceless corporations steal when they pollute and destroy the land, forests and environments, and take away generations of people's future enjoyment of that land. We have laws and international conventions that address this theft. I was cued up waiting to vote one day and mentioned to my husband we needed public transport for the major road near us and a man behind me said,

'No we don't. it keeps the burglars and thieves out of our area.' There is a lot of fear out there.

Fear of someone breaking into our home. All they get is a couple of machines they usually sell or whatever.

It's the emotional toll that theft takes on us that upsets us, and it is good we have the police to protect us.

At the same time elderly people have been charged for stealing a loaf of bread or some food from a supermarket and the legal system allows for warnings, where people's circumstances are taken into account and they are given a second chance and most times it's the arresting officer who makes the recommendation.

Defamation, we hear about it when celebrities take people to court for running their reputations.

Reputation is important and the loss of it causes deep pain and suffering. The intention to defame someone or lie in court about them has consequences with loss of employment, relationships and imprisonment.

Over the centuries, stories in the bible and newspapers about defamation and bearing false witness against another has been associated with hatred, jealousy, lust, and many other feelings that make someone want to hurt another and take from them. Some of Shakespeare's best plays speak of these intentional actions and don't we hate the villain and love the hero. God gave us a great gift in these commandments.

The final commandment is about lusting over what someone else has – to covet. This one is at the root of many of the commandments. It's about what's in the heart and where it leads. It's about the intent to take something from another. It's about greed. It leads to destruction. We all have a true self. That part of us with the divine spark, the good and moral self. Sometimes we act in a way that diminishes our true self and a false self takes over. The true self is like a shy deer, hiding. The wisdom in this commandment is to not allow ourselves to act in ways that diminish the true good and moral self in all of us. I think that's what this commandment is about. You may have your own experiences and opinions about it. We all so unique and different and see the truth in so many ways and are shaped by life differently, yet the ten commandments speak to something in us that we all share, where we are willing to live according to them and base our lives upon them. That is why they have formed the foundations of civilisations for centuries.



Returning to Jerusalem and the story about Casa Nova. Casa meaning the way or the road and Nova meaning the new star. This hostel may be ancient and have been a lodge for pilgrims for centuries. Jesus was called the morning star, the star that appears at daybreak, like Jesus appeared early in the morning of the day of his resurrection. The long dark night of suffering was over, and all tears were wiped away. God's light shines forever. We follow Jesus, the new star, our morning star on the journey, where we are all pilgrims on the way.

New life began when Moses and the people received the ten commandments and they became the cornerstone of our lives. Centuries later God in Jesus set us on a new journey, where all that went before was fulfilled as Jesus said, and Jesus became the cornerstone of our faith and lives. The ten commandments and Jesus, our morning star, have taught us as Christians to live in peace with others. We are all one in God and are the people of God. Let us praise God and give thanks to God.

The Lord be with you

Rev Tina

Hymn: Praise My Soul – Helen Jackson [3:15]

<https://youtu.be/dl-7VVK0CB4>

*Composer: John Goss 1800-80. Lyricist: Henry Francis Lyte 1793-1847 alt.;
Based on Psalm 103. Song: Public Domain Video: © 2020 the Multimedia team. All Rights Reserved.*

Song: You Raise Me Up – ‘Bend A Cappella Festival’ (with 200 Children) [4:08]

https://youtu.be/13_nXuJ6dX8

*Composer: [disputed] likely to be Jóhann Helgason; Lyrics: Brendan Graham;
Posted to YouTube by Peter Hollens with partial attributions*

Offering Prayer

(about offering up ourselves and giving thanks to God for all we have)

**Lord and giver of every good thing
we bring to you our lives and gifts for your kingdom
all for transformation through your grace and love
made known in Jesus Christ our Saviour, amen**

Prayers of the People and the Lord’s Prayer



John Williams has prepared the Prayers of the people for you today

Our world overview focusses on the Central American nations of Costa Rica, El Salvador, Nicaragua and Panama – Spanish sounding names coming from the European colonisation in the 1500s.

In all of them, colonial exploitation practices have unfortunately been replaced by local exploitation.

Injustice and corruption are rampant.

African customs, being the remnants of the slave trade, rest on a Roman Catholic base. For relief from suppression, the peoples throw enormous energy into celebrating the festal days of the church calendar.

Right now, the unstoppable coronavirus is giving enormous concern across these nations.

Our prayer for them is that the love for each other as Jesus explained may shine through the festive days and grow true hope in their hearts. May they share one another’s burdens as this virus respects no one.

Please, dear Lord, accept this prayer for these lovely peoples.

In Blackburn Road Burwood East is the Anglican Church of the Ascension. From their location on this strip of high ground the people look right over this great city of Melbourne. The parish members are reaching out as best they are able to those who have been damaged by the advent of the coronavirus. Their message of hope now carries an overtone of springtime – bursting buds and blossom petals on the breeze.

Like all congregations, they are longing to be able to gather again in worship. Our prayer for them is to be steadfast in faith, living in hope which is resting on the sure foundation of their faith.

Please, dear Lord, accept this prayer for the parishioners of the Church of the Ascension Burwood East.

In the Dandenongs is the Monbulk Open Door Community Church, a combined Church of Christ / Uniting Congregation. The coronavirus situation has deeply affected the employment of many living in that area. The Open Door Community is very actively reaching out with food supplies for those in financial stress. Their "Open Door" is always open to those in need. Our prayer for them is that not one of them nor anyone in their community round about catches the virus and that their food service be not interrupted by such a happening. Please, dear Lord, accept this prayer for the community aware folk at Monbulk, the parishioners and leaders.

Over the many years of service, Methodist Ladies College has educated and shaped the lives of thousands of girls. Their combined influence on the lives of Melburnians can only be imagined, it is so enormous. The honouring of traditions based on "Deo Domuique" (For God And For Home) by the current staff and enrolled girls is ensuring that well rounded citizens result. May the disruption to the normal school operations by this virus not be a permanent impediment to those in their final years. May God be central to all activities.

Please God, let not worry and concern be a further disruptor in the learning programs of those hundreds of girls and young ladies at MLC. Let not weariness dim their energy.

We turn to those closer to us, closer in association and longing for the time when we may again meet in each other's company to praise God. We are most grateful for the telephone enabling us to encourage each other through this difficult time.

We specially mention Jan Gerrand, although now home for a few weeks. She has regular medical appointments stretching out for months. But she has her croquet work in hand again and her sewing machine still works. John is his usual cheery self.

We think of many who have had a sudden bump in life – plans upset, significant celebrations set aside, uncertainty creeping in.

God of compassion, my prayer to you is to ask you to grant hope and meaning to all those who spend long hours of the night awake with pain or with feelings of doubt. Support them in times of uncertainty. Grant them quiet sleep. Sustain their faith.

Dear Lord, enable Rev. Tina to maintain her energy as she is quietly ministering to those in a rough spot, such as Joyce Suto*. Free her from distractions which may interrupt her preparation of our worship notes each week. Hold her in your love.

Please, Lord, accept these requests I have made to you as they are my heart's desire. Through the name of Jesus I ask all these things. Amen.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us in the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours – now and for ever. Amen.

** Joyce has just moved again and is now in Martin Luther Hostel for the Aged in Boronia, while daughter Julie is searching for a residential vacancy near her in Hobart. (By coincidence, the Luther hostel is in Mount View Road)*

Holy Communion – Virtual / Communion @ Home

This Sunday you are welcome to receive communion during our video recorded worship service, or use our communion at home resource. The 'Communion @ Home' resource is a separate document to this one.

[Link to Communion @ Home](#)



Dismissal

Go out into the world in the power of the spirit and in all things at all times remember Christ is with you.
Make your life your worship to the praise and glory of God. Amen



Hymn: You Shall Go Out With Joy (Trees Of The Field) – Helen Jackson [1:53]

<https://youtu.be/vsxetUob-bs>

*Composer: Stuart Dauermann 1944– . Lyricist: Steffi Geiser Rubin 1950– ;
Based upon Isaiah 55:12. Song: © S. Dauermann / S. G. Rubin / Lillenas Publishing. Lyrics reproduced (below) and
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You Shall Go Out With Joy

(Sing or read through twice)

You shall go out with joy and be led forth in peace,
and the mountains and hills shall break forth in singing.
There'll be shouts of joy, and the trees of the field
shall clap, shall clap their hands;
and the trees of the field shall clap their hands,
and the trees of the field shall clap their hands,
and the trees of the field shall clap their hands,
and you'll go out with joy.

Hymn: You Shall Go Out With Joy – (not stated / instrumental) [1:47]

https://youtu.be/b_kJZFumfd4

*Composer: Stuart Dauermann 1944– . Lyricist: Steffi Geiser Rubin 1950– ;
Artists: Not stated. Posted to YouTube by Fireflyx15 without attributions nor copyright*

I have provided extra resources to accompany you on the journey through the week. Rev Tina

Extra Worship Resources



A Prayer From *Celtic Daily Prayer*

Book 2, Northumbria Community Trust

Where Is Joy?

As the hand is made for holding,
and the eye for seeing,
you have fashioned us for joy.
Share with us the vision that
shall find it everywhere.

And, when our song of joy dies down to silence
come, hold our powerlessness with love!
Then shall our fear be gone,
and our feet be set on a radiant path.

The Psalms

“Read the Psalms and they will keep you.”

*Said by Fatee, an Egyptian man who died from a rare blood cancer,
who found the psalms sustaining, especially during his last days.*

From: Longing For God, Prayer And The Rhythms Of Life

Glandion Carney and William Long (Adapted)

Psalm 150

When we praise God, we thank God for His Gift of life, and our eyes are opened to see the world in new ways, where our connection to life becomes more vital. When we praise God, we say yes to life, even in the midst of pain and difficulties. When we praise God, even if we find it difficult to do

Praising God is a way of life, where we say “Yes” to God and “Yes” to all we know of God. its where we receive each new day as a precious gift, where opportunities and possibilities await us.

‘Being Human’ – Inspiring YouTube Videos

God’s Music in our hearts changes the world

Ode an die Freude – Flashmob Nürnberg [6:31]

<https://youtu.be/a23945btJYw>

*Ode To Joy. Beethoven.
Artists: Philharmonic Orchestra of Nuremberg and the Hans-Sachs Choir Nuremberg
Posted to YouTube by Evenord-Bank eG-KG with attributions*

A Child Gives A Coin To A Street Musician And Gets The Best Surprise In Return – Orchestral Flash Mob [5:40]

<https://youtu.be/ceX5jJ5fggs>

*Ode To Joy. Beethoven. Artists: not stated
Posted to YouTube by A.M. Goudarzi without attributions*

Over The Rainbow! – (Sung By Ordinary Train Passengers In Perth) [4:37]

<https://youtu.be/xctzp0dp9uc>

*Artists prompting people to sing: Not stated;
Posted to YouTube by The Liberators International without attributions*

Lean On Me – Flash Mob At London Bridge Station [3:39]

<https://youtu.be/ifKnqMekWx8>

*Song by Bill Withers; Artists: Station staff and railway employees
Posted to YouTube by Flash Mob Geek with partial attribution*

Change the World with Music and Singing

Sing in the shower, in the rain, in the park, at home

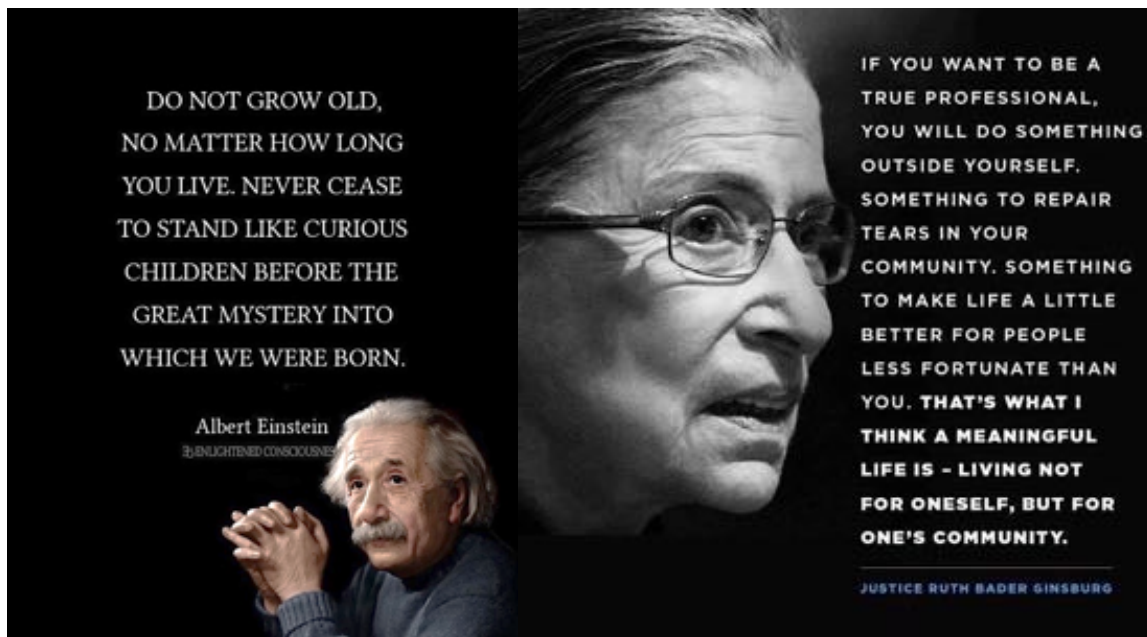
In a choir or at church or busk (when we're back)

Sing a quiet prayer to God and give thanks



Ruffey Lake Park

From: Contemplative Monk & Facebook



The Rose – The King's Singers [3:50]

<https://youtu.be/j9hXeBXAs9Y>

*By Amanda McBroom;
Posted to YouTube by KD Schmid with partial attributions*



Christians throughout the world have been invited to say the Lord's Prayer every day

Please join them:

Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as it is in heaven.
 Give us today our daily bread.
 Forgive us our sins,
 as we forgive those who sin against us.
 Save us from the time of trial
 and deliver us from evil.
 For the kingdom, the power, and the glory are yours
 now and forever. Amen

Rev Tina, for Mountview Uniting Church



The following link is to the 'Worship' page on our website, from where other resources may be accessed:

<https://www.mountviewuca.org/worship.html>

Final collation by Mountview Multimedia team.

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