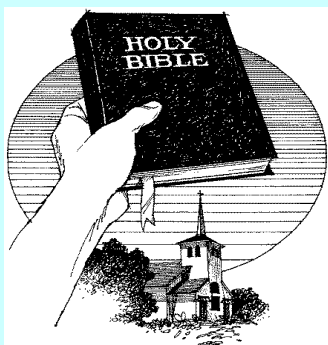




WHITEHORSE UNITING CHURCH

The Monthly – OCTOBER -2023.



WHAT'S HOLDING YOU BACK?

- Abraham was old.
- Jacob was insecure.
- Leah was unattractive.
- Joseph was abused.
- Moses stuttered.
- Gideon was poor and fearful.
- Sampson was co-dependent.
- Rahab was immoral.
- David had an affair and all kinds of family problems.
- Elijah was suicidal.
- Jeremiah was depressed.
- Jonah was reluctant.
- Naomi was a widow.
- John the Baptist was eccentric to say the least.
- Peter was impulsive and hot tempered.
- Martha worried a lot.
- The Samaritan woman had several failed marriages.
- Thomas had doubts.
- Zacchaeus was unpopular.
- Paul suffered poor health, and
- Timothy was timid.

Be encouraged!

*That's quite a variety of misfits,
and yet God used each of them in His service.*

*He can use us too,
if we stop looking at our weaknesses—
and instead rely on His strength.,*

What a lovely Spring day to be writing to you, reminding me of the same kind of days when I basked in the never to be found again luxury of awaiting the birth of our first son, mid October. By then those lovely days had given way to rain, rain, and more rain, along with cold winds, and the idea of taking a baby for a walk in a beautiful pram diminished day by day. Nevertheless, like everything else, that time passed, the child grew, more came along, but that luxurious basking in the Spring sun didn't get a real look in again! Ah, nostalgia!!

On a more up to date and serious note, October 2023 is so important because we will be voting on The Voice on October 14th. I believe we have been well prepared for this vote, with much of that coming from within our own church, so please consider your vote carefully, using all your integrity, discernment and the basis of Jesus' teaching in your referendum response.



So, once again, enjoy the articles prepared and presented within this month's issue and best wishes to all of you.

Heather Brain. Editor.

PSALM 107:23.

WHOEVER IS WISE, LET HIM HEED THESE THINGS AND CONSIDER THE GREAT LOVE OF THE LORD.

SHOULD CHRISTIANS BE INVOLVED IN POLITICS?

In my lifetime...two reasons I will vote Yes.

*At the end of WW2 three of my uncles were given soldier settlement land in Northern Victoria. Their aboriginal comrades were just told to "go bush"...not recognized for their service to their country and my "white uncles" were given (their) land???

* In the mid 1990s I was involved in a camping program for disabled and able bodied young adults. "Tom" was aboriginal, with a disability and a great team leader, and he would often visit us and take Bryn for a spin in his modified Ute. He had been cared for from birth by two single, Christian nurses, being told he had no family. When the ladies died he found he had been kept from his indigenous family who only lived a short distance away. He was part of the Stolen Generation, but the nurses had taken him from the hospital to save him from being sent to a "Home".-where he may have died and become another statistic How does a young person like Tom cope with living in two different worlds??

CORRY SKILBECK.



We are deeply grateful for the kindness and compassion you extended our family during this difficult time. You have touched our hearts.

The message above is from Maeve Martinus thanking everyone for their kind thoughts, prayers and other expressions of love and concern during the illness and eventual death of her husband, Ossie.

I remember whenever a church official spoke out about a decision of his government, premier Jeff Kennett, would respond by saying that the church should stick to looking after souls. It is a not uncommon response, but what is the answer?

Theologian, Marcus Borg, says there are two transformations at the heart of Christianity. The first being personal transformation, and the second is a communal-social-political one. They are like twins, but not identical. In other words, the Bible is both personal and political. It is about the individual and society. It is about our relationship with God as individuals, and is about our life together as society.

If we look at the life of Jesus, he was concerned that people's lives would be made whole. But, he was also concerned about the ways people treated each other. Pharisees, Scribes and Sadducees came in for much criticism for abusing people and treating them unjustly. Jesus was not against challenging the Roman occupiers for their brutal ways.

Chris Budden, a UCA scholar, points to Mark 5:1-13 and describes it as a story like a political cartoon, in that it pokes fun at the leaders and the political system. On the surface, this is just another healing story with an odd ending—a great herd of pigs are sent to their death by a cast out demon. The story starts with the comment that Jesus and his followers came to the other side of the sea—to foreign territory controlled by the Romans. The soldiers who had fought for Rome were rewarded with gifts of land taken from the local people. The story portrays a person who is possessed by evil spirits. That is why the man is called 'Legion'; an obvious reference to the Roman legions nearby, and that legion has as its mascot a pig. Jesus' listeners would have been reminded of God's liberation of people from slavery under Pharaoh when his army was swallowed up by the sea.

So, how does Jesus portraying God as a God of love and justice, with these two virtues needing to be held together. Jonathan Sacks, former Chief Rabbi of the London Synagogue, in his book "Not in God's name" says, "In the Genesis account of Jacob, Leah, and Rachel, (Gen29:1f.) the story begins with love, but it isn't enough because it also divides. A society cannot be built on love alone. Justice is also needed. Love is partial. Justice is impartial. But justice without love is harsh, while love without justice is unfair."

So, how does your theology contribute to an understanding of "Should Christianity be involved in politics?"

ALEX ADAM.

Alex wrote this article in response to my questions about the Voice referendum, and the comments of some about Politics and Religion not being mixed.

*I have set the LORD always before me.
Because he is at my right hand,
I will not be shaken.*

Psalm 16:8



WHITEHORSE OP SHOP NEWS.

Childrens' clothing is the star attraction this September at the Op shop.

All childrens' clothing is sold at reasonable prices.

Sizes 0-4—all \$1.00.

Sizes 5-12—all \$2.00.

There is also a great supply of toys, which are just waiting to be wrapped as Christmas presents.

There are also many, many books , both for pre-schoolers and for older children.

Along with all these great bargains remember that things are easy to find; the shop being well laid out, and the staff all ready to assist.

SUMMARY NOTES FROM CHURCH COUNCIL SEP23.2023.

1. Good News. The appointment to the Ministry Team of Rev. Rod Brown and Rev. Kevin Dobson, as supply ministers. Kids Hope Coordinators. Geoff & Beth Walker were confirmed as Joint coordinators, for 2024.
2. CC regretfully accepted the resignation of Lynne Rosenthal, due to family health, and her contribution acknowledged. She will continue to convene the Communications Ministry.
3. "Signposts"-following further refinement, and approval by the CC, the document will be presented to the congregation.
4. An updated Congregation Profile is being prepared.
5. Recommended that a Meeting of Congregation be held on Nov.26th to elect Church Councillors for 2024.
6. Culture of Safety: Confirmation of commitment to the Safe Church Code of Conduct. Copies will be displayed at each location. Working with Children Checks required for all leaders. Anyone on a roster is considered to be a leader.
7. "Crosslight" The quantity to be changed, delivered to the FH office, and then available at worship and at each location. "With Love to the World" from 2024 will only be available by individual subscription, and delivered to members' home address.
8. Communication: Rostered duties have been defined and a document has been circulated. A Welcome Leaflet for newcomers has been prepared.
9. Facilities Management: A Key Register to be kept and a deposit of \$20 for all keys current and future will be charged. New consistent signage is being prepared for each location.
10. Mission and Justice: Op Shop listed projects supported-Uniting East Burwood; International Needs Australia; Kondanani Zambia; Benwerrin; Vanuatu Prevention of Blindness project.

Uniting World-recipient of 1st Sunday Open Plate offerings in October and November.

Nov 12th. "Living Together Lunch" at Nunawading
Sep 17th & Oct 1st 2-4pm. "Together Yes" program.

11. Pastoral Care: up to \$200 can be spent if purchased food required for special occasions catering.

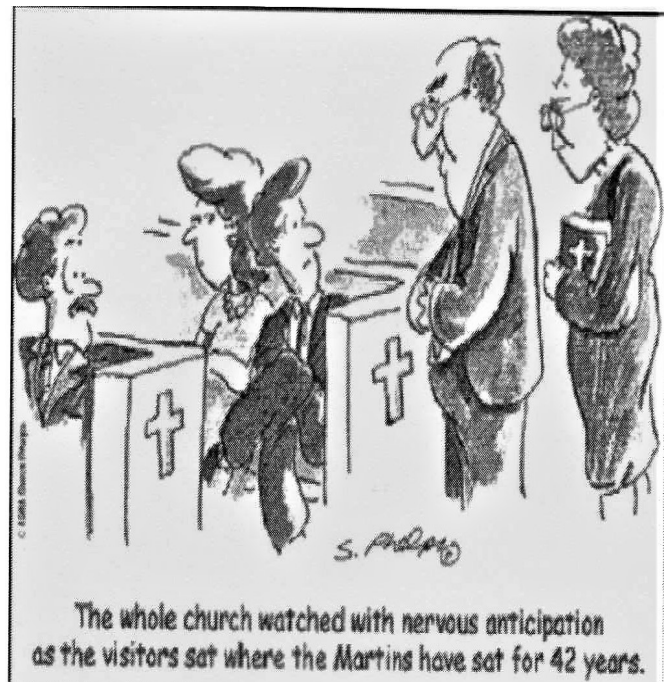
Oct 22nd. Special morning tea for "Celebration of Special Occasions in the Lives of Members"

12. Future provision of envelopes for offerings-this matter referred to the Executive for further discussion and decision.

13. "Blessing of Pets" Oct 29th at Forest Hill.

—O-O-O-O—

JULIE HAWKEY.



WHAT HAS KEVIN BEEN READING?

One journal I read regularly is **The Christian Century**. It is a progressive, ecumenical magazine, based in Chicago. In early September I read this article by Peter Marty, and share it with permission.

Words to avoid at Church.

When it comes to the work of shaping Christian community, words and phrases matter. How people come together, stay together, and live expressly depends on language that inspires belonging and faith. Some words and phrases do this well: others miss the mark so considerably that I sometimes think they should be banished from a congregation's vocabulary. The congregation I serve doesn't publish a list of its banished words, but we make an effort to avoid those that might get misused, (this is an internal cultural commitment, not a printed rule) Here is a sampling of our prohibited word.

Visitor. Newcomers may be guests in the house of the Lord, but they're not visitors. Visitors are people who sit on makeshift bleachers in high school football stadiums, looking up at impressive crowds across the field whooping it up. In most settings visitors hold second-class citizenship. They're made to feel as if they don't know or have certain secrets that others know and have. I remember walking into an unfamiliar church one time and being accosted by a greeter, who zeroed in on us like a heat-seeking missile. Determined to pin a carnation on each of us she was unaware that we weren't interested in that song and dance. All we wanted was to be received quietly as her equal—arriving with faith, depth, complexity and as many life experiences as her own. The next time you have people to dinner, try to think of them as guests-not visitors, and you may end up being the host they need you to be.

Attending Church. Organizations that survey religious practice often chart trends of people attending worship, but when you attach your self to a faith community you are not an attendee. Rubbing shoulders with people with whom you may have nothing in common except your humanity and God but whom you're willing to let impact the shape and substance of who you are means it time to speak of belonging. I wonder if people who talk of *attending* their church for years have yet to discover the beauty and significance of *belonging*.

Family. Its great to have ministries that serve families, but try not to speak of your congregation as a family. No matter how intimate your faith community, you don't want it to be family. That metaphor doesn't work. Families are closed social units. Remember that first introduction to the relative of someone you love or loved? No matter how confident you were, or how warm that family was, some part of the early encounter was awkward or uncomfortable. That's because families have customs and conventions not always obvious or welcoming to newcomers. Scripture reminds us that Jesus broke the hearts of many first-century families as he called people out of their families into a larger life.

Taking the collection. The moment in worship when people offer up their gift of value from their life is often called the offering, not the collection. For millennia, people have made material and spiritual offerings in devotion and gratitude to God. We may receive such gifts during worship on behalf of God, but we don't collect them. How would one even collect the gift of a beautiful offertory sung by choir members giving their best? Offerings are given and received

I could go on, but I will spare you. Wait, just one more:

Join us for, This no-no is an easy slip that creeps into announcements. Unless you're cultivating clubbiness, try a more open invitation for all to join in an activity.

The Christian Century 1 Sep 2023.
with permission
KEVIN DOBSON

in Times of Decision-Making

ChristiansTT.com

P Lord Jesus Christ, counselor
R of all who come for Your aid
A and seek Your guidance,
Y help me that in all decisions,
E my heart is not hardened to
R receive Your word.

Y May my eyes not be blinded
E to see the truth and
R obedience to Your will.

E I pray that the word of God
R and prayer be my decision-
making tools and armor in
all aspects of living.

Read the full prayer @ ChristiansTT.com



© 2014 Dennis Fletcher

"After Ted closes with prayer, there will be a brief meeting in the parking lot to determine what, if anything, was actually decided in this meeting."

I PRAY FOR WISDOM AND DISCERNMENT
AS I MAKE DECISIONS TODAY
AND IN THE FUTURE.
THANK YOU FOR GIVING ME THE ABILITY
TO THINK CRITICALLY AND RATIONALLY
SO I CAN MAKE SOUND CHOICES.
AMEN

WITH GRATITUDE.....

WHITEHORSE UNITING KIDS HOPE WILL BE ABLE TO CONTINUE AT BURWOOD HEIGHTS INTO 2024!

Thanks to Beth and Geoff Walker, who have offered to take on the Joint Co-ordination of our Program. Geoff and Beth are current mentors, so some of the normal process is simplified. They have now been affirmed by the Church Council, and commissioned to take up the work when Corry steps down at the end of the year. They have still to complete their Kids Hope Australia Coordinator Training and will take over her role at the beginning of next year.

Of course Corry will be happy to work with them in the training of any new mentors once their training is completed at the end of October, but until the end of December, she is still the Church's appointed Coordinator, and therefore responsible for the child safety processes and training of any new mentors. At this point Beth and Geoff would refer anyone to her, as they have already done.

It is good for all to understand how important it is for Kids Hope to maintain a high standard of child safety procedures. Churches are not allowed to run programs in public schools any more, and when we, as Whitehorse UCA are linked to Burwood Heights P.S. through Kids Hope Australia, it is the Co-ordinator, appointed by our church, who must ensure the program's integrity. So, while each church has its own unique Kids Hope program, linked with one school in a special Kids Hope relationship, the Coordinator is the pivotal link.

We do not publicly name those who show interest in Kids Hope mentoring, and there is a careful and appropriate process the Coordinator must follow. Once this process is complete, the Coordinator facilitates the Kids Hope mentor training, which gives the new mentor tools to confidently build a relationship with one vulnerable kid in one hour each week. But it's really just about being prepared to give a kid some love, joy and affirmation for who they are. Mentors and coordinators welcome every opportunity to talk about their program and answer any questions.

So, speak to Corry (0421195524) Geoff, Beth or any of the Kids Hope team if you think you could spare one hour per week to give one kid a bit of HOPE.

Employees, volunteers and people in specified ministries *will not* under any circumstances:

- Engage in behaviour that is intended to shame, humiliate, belittle or degrade children.
- Use inappropriate, offensive or discriminatory language when speaking with a child.
- Sleep in the same bed as a child.
- Hold, kiss, cuddle or touch a child in an inappropriate, unnecessary, uninvited, or culturally insensitive way in public or isolation.
- Behave provocatively or inappropriately with a child and/or in a way that could be considered as 'grooming'.
- Develop a sexual relationship with a child or a relationship with a child that may be deemed exploitative or abusive.
- Condone, or participate in, behaviour of a child which is illegal, unsafe or abusive.
- Act in a way that shows unfair and differential treatment of a child.
- Smack, hit or physically assault a child.
- Physically restrain or remove/isolate a child or children unless the child's or children's behaviours endanger themselves or others.
- Have inappropriate conversations with a child either in person, through social media or in any other way.
- Use the Entity's computers, mobile phones, video and digital cameras inappropriately or for the purpose of exploiting or harassing a child.
- Make a complaint that they know to be untrue, malicious or improper.

Breaches of this Code of Conduct will result in disciplinary measures or, if required by law, reporting to the authorities.

Organisational declaration:

This Code of Conduct has been adopted for use by:

Name of Congregation/ Entity WHITEHORSE UNITING CHURCH

Name and title of person responsible JULIE HAWKEY

Signature _____

Date agreed at Church Council 13th September, 2023

**PART 1 OF THE CHILD SAFETY CODE OF CONDUCT DOCUMENT
WAS PUBLISHED ON PAGE 2 OF THE SEPTEMBER MONTHLY.**



I'm getting so old that all my friends in heaven will think I didn't make it

The poster on the left is a contribution for ANTaR Victoria, which is a grassroots group campaigning for justice in solidarity with Australia's First Peoples, and are based on Traditional Aboriginal Country in what is now called Melbourne. They acknowledge that at the time of European arrival the totality of that lands that are now known as Victoria were occupied by sovereign Indigenous nations who owned, cared for and enjoyed their land in accordance with their laws, customs and traditions. The Indigenous nations' sovereignty as well as their peoples' right of ownership, occupation, use and enjoyment of lands have never been ceded.

CONTRIBUTED BY JOHN CRADICK.



It's time to recognise
Aboriginal and Torres
Strait Islander people
in the Constitution

WHITEHORSE UNITING CHURCH

Rostered Duties Defined

CONTRIBUTING TO WORSHIP.

AS WE GATHER TOGETHER AT WORSHIP ON SUNDAYS, OR MONTHLY AT FOREST HILL ON A THURSDAY, WE ARE GREETED AT THE DOOR, WE LISTEN TO THOSE WHO BRING THE READINGS TO US AND THOSE WHO READ THE PRAYERS, WE ENJOY CREATIVE FLORAL ARRANGEMENTS IN THE CHURCH AND WE ARE SERVED MORNING TEA AFTER THE SERVICE. IN FACT, WE HAVE A LONG LIST OF VOLUNTEERS WHO SERVE OUR CONGREGATION IN VARIOUS CAPACITIES.

PERHAPS YOU USED TO BE ONE OF THESE PEOPLE, AND YOU'RE TAKING A BREAK. PERHAPS YOU'RE OFTEN WONDERING ABOUT BECOMING ONE OF THEM, TO WRITE A PRAYER OR DO A READING, OR TO HELP WITH MORNING TEA.

IN THIS ISSUE OF **THE MONTHLY** YOU WILL FIND A 'ROSTERED DUTIES DEFINED' DOCUMENT. IT IS A LIST OF DUTIES PERFORMED BY THESE WARM-HEARTED PEOPLE WHO ASSIST THE MINISTRY TEAM AND OUR CONGREGATION BY CONTRIBUTING TO WORSHIP AS WE GATHER ON SUNDAYS. WITHOUT THEM, THINGS WOULD GRIND TO A HALT. WOULD YOU LIKE TO JOIN THE TEAM? WOULD YOU LIKE TO CONTRIBUTE SOMETHING? AS YOU READ THE LIST OF DUTIES YOU MIGHT THINK TO YOURSELF "I COULD DO THAT" IN WHICH CASE, WE WOULD BE VERY PLEASED TO HEAR FROM YOU.

PLEASE CONTACT LYNNE ROSENTHAL lynnerosenthal@gmail.com 0415 286 855, OR ANYONE ELSE ABOUT THE ROLE THEY PERFORM.

LYNNE ROSENTHAL.

1. **Minister Support:** 1 person from the service venue
 - Lead the prayer with the Minister & Reader before the service.
 - Assist with any special requests by the Minister.
 - Liaise with Minister re communion servers then organize people for this task.
2. **Reader:** 1 person
 - Meet with the Minister before the service for prayer led by the Minister Support person.
 - Process in and out with the Bible.
 - Read during the service.
3. **Prayers:** 1 person
 - Prepare the Prayers of the People and send to multi-media by noon Thursday: multi-media@mountview.unitingchurch.org.au
 - Lead the prayer during the service.
4. **Stewards:** 1 person from the service venue.
 - Open the relevant doors at the venue.
 - Prepare for the service (lights, heaters, fans, water for the minister etc)
 - Print off 5 copies of *The Weekly* and make available to people who don't receive the e-copy.
 - Together with Greeters welcome people and identify any new people.
 - Act as Safety Warden if required.
 - Turn off lights, heaters, fans etc and lock the venue.
5. **Greeters:** 2 people – one from each of the 2 non-service venues.
 - Together with the Steward, welcome people and identify any new people (with follow up after the service).
6. **Tellers:** 2 people must be involved in this task
 - Open envelopes – record details.
 - Count and record.
 - Give cash to the Banker at the venue.
7. **Organ/Piano:** 1 person
 - Play for the service.
8. **Multi-media:** 4 people
 - Screen
 - Sound
 - Broadcast x2
9. **Communion Preparation:** 2 persons from the service venue
 - Prepare the bread and wine.
 - Set up the communion table.
 - Clean away after the service.
10. **Flowers:** This is venue specific.
11. **Morning Tea:** 2 from the service venue
 - One person brings milk,
 - Set up, serve and clean up.
12. **Children:** 2 persons with Working with Children accreditation with at least one from the service venue.
 - Prepare activities for the children who attend the service.
 - Take them out (with another helper) at the appropriate time during the service and supervise them doing these activities.
13. **Notices during the Service:** preferably 1 person, Steward or Minister Support perhaps. To be resolved/trialled.

AND THE LORD SAID
UNTO JOHN, 'COME
FORTH, AND YOU WILL
RECEIVE ETERNAL LIFE.'

BUT JOHN CAME FIFTH
AND WON A TOASTER.

A short reflection about my father Alan Bradley Bannister.

I warned Heather that anything about my father would be extensive, to which she assured me that she would summarise, but this is a SUMMARY!

Like the experiences of others I remember being on Dad's shoulders to view Moomba parades, or being carried from the train, half asleep knowing I was safe and loved.

Dad was the most patient man I have ever know, and this fact was verified by his sister who told me how he tried to teach her the mandolin. Indeed, I remember balmy summer evenings sitting on the veranda listening to him play Cielito Lindo or Little Grey Home in the West, (not perfectly, as he was self taught), but on the instrument he carried with him to Papua New Guinea during the war when he was part of the GWT Signals Unit.

Though not religious, Dad was a pacifist and reluctant to take up arms against anyone, so he was fortunate that his unit served near Lae, where the worst they saw was an occasional plane overhead or the tropical storm, which he claimed sent palms thwacking right and left around their tents, and another time when he set the world record for sitting high jump when he realized the crocodile he had thought a log was alive.

I loved listening to these colourful stories and others which gave me context to my own identity.

Together, when we weren't watching old movies, we watched tennis, cricket, footy or anything where we could cheer for the Aussies. He tried to teach me many things, some impossible, but I am forever grateful that he taught me to read prior to starting school, and he instilled a love of classical literature and music, but especially poetry, which has enriched my life. His own dad wrote excellent poetry, and throughout the war the pair communicated in poems which often, by their predetermined code ensured the family knew where Dad was sent. But it was Dad's eccentric nature and larrikin spirit which I truly cherished.

He was wise and clever—a lateral thinker who loved solving puzzles of any description. No cryptic crossword defeated him, and he was always the one I would consult for the definitive answer to 'anything' except fashion, as his bizarre habit of wearing shorts in winter and heavy jumpers in summer proved; so frustrating for Mum, who also found his tendency for clashing colours exasperating! He painted the kitchen cherry red to surprise her when she arrived home from hospital with her new baby-me!

He always sided with the underdog and he was ready to defend any vulnerable individual, where he believed there was a power imbalance. His actions spoke louder than words, although he was a polished wordsmith who could express himself fluently both formally and casually. He was open minded, positive, full of jokes and wit. I blame him for my annoying love of puns and silly sense of humour.

Most of all I loved the truly humble and generous man who continued to send his mate's widow flowers on her birthday each year after the friend was killed crossing the road, or anonymously slip a cash filled envelope into the letterbox of a family whose mum had died.

Dad's support for me was constant and reliable, like the safety net beneath the tight rope walker. I felt deeply loved, and that is a priceless gift. I am forever blessed with such a father.

BARB WANDOCH.

Too good to omit!

This week nine of us drove to Gisborne to visit Lorna Swyer, long time Nunawading and BNNUC member. A few months ago, when it was apparent that Lorna could no longer live alone she quickly decided to go to Aged Care in Gisborne, closer to her daughter and her family, so no time to have a Church farewell. Lorna served as Presbytery rep, CC, Pastoral Care and Kitchen management, along with being a loyal member of the Craft group and Women's Fellowship. Barb. Wandoch made her a powepoint of church photos and crocheted a colourful knee rug to remind Lorna of our thanks for all her years of contribution to church life. HEATHER FRANCIS.



POEMS FOR A PANDEMIC. Barry Horn.

Covid

messed up the years 2020,2021 and into 2022. Melbourne was not alone in having to learn to live with lockdown, curfews, mask wearing, closure of non essential work, physical distancing, travel restrictions, QR codes, vaccinations, a 'ring of steel' separating Melbourne and country, mandatory working from home, density limits, etc.

However, Melbourne's 263 days of strict lockdown were more than any other city. These nonsensical poems were written to lighten the mood a little during Melbourne's period of lockdowns and restrictions. Most were published in the Burwood Heights UCA magazine, and others elsewhere. The poems are collected in an anthology to be available for next time.

Barry is available as a speaker and can present the "Poems for a Pandemic" in an entertaining way. The book is available at \$5 each, with the whole \$5 going to help the Tongan village of Kanokupola recover from the January 2022 underground volcano eruption and associated tsunami.

Barry can be contacted barryhorn@bigpond.com.

Worship Schedule

Date	Venue: Forest Hill	Venue: Mitcham	Venue: Nunawading
24 th September		Together @ 10	
28 th Sept (Thurs)	Together @ 2		
1 st October			Together @ 10
8 th October	Together @ 10		
15 th October		Together @ 10	
22 nd October			Together @ 10
26 th October	Together @ 2		
29 th October	Together @ 10		

Whitehorse Uniting Church Ministry Team

Rev Tina Lyndon Ng: tinaalyndon@gmail.com, 0423 715 590 [Sun, Tue-Thu]

Rev Peter Cannon: revpeterc@gmail.com, 0434 310 862 [Sun-Thu]

NOT contactable due to extended leave.

Rev Kevin Dobson: kdobson44@gmail.com, 0419 116 278 [Tues & Wed]

Rev Rod Brown: rodlois98@outlook.com, 0408 088 371 [Thurs & Fri]

Whitehorse Uniting Church Venues

Forest Hill: 333A Canterbury Road, Forest Hill

Mitcham: 559 Whitehorse Road, Mitcham

Nunawading: 355 Whitehorse Road, Nunawading

Whitehorse Uniting Church Online Links

Worship Resources: <https://www.mountviewuca.org/worship.html>

YouTube Channel: <https://www.youtube.com/@whitehorseunitingchurch4335/streams>

Church Calendar: <https://www.mountviewuca.org/calendar.html>

Whitehorse Uniting Church Council

Chair: Julie Hawkey, 0488 460 875, juliesh1879@gmail.com

Secretary: Trevor Thomas, 0438 592 092, trevordt2@gmail.com

Treasurer: Rob Jackson, 0413 599 047, Rob.Jackson@wuc.victas.uca.org.au

Bank Account Details:

Account name: UCA - Whitehorse

First word of description: Giving

BSB: 033 135

Account number: 583144.

Postal Address: P.O. Box 463, Brentford Square, 3131

Whitehorse Uniting Church Administrative Assistant

Heather McLiesh: office.foresthilluniting@gmail.com

Hours: Monday & Wednesday 9.30 a.m. – 1.30 p.m. Phone: 0447 312 996

(If visiting the office only between 10 a.m. – 11 a.m.)

Booking a Church Venue

Email (Preferred): bookings.foresthilluniting@gmail.com

Attended to during office hours: 9.30 a.m. – 1.30 p.m. Monday and Wednesday

Urgent Matters out of hours: 0447 312 996

Contacts for Publications

Weekly News: Margaret Cosstick, 9884 9704, notices@mountview.unitingchurch.org.au

Please use this email address as we don't have a Whitehorse one yet.

(By 6pm Thursdays please)

Monthly News: Heather Brain, 9878 7929, nhbrain@tpg.com.au

(By the end of each month please)

Audio-Visual Media

Rob Jackson, multi-media@mountview.unitingchurch.org.au